

2026 Application Deadline:  
Postmarked by 4/17/2026

**The Salvation Army  
Pearl Linden Scholarship**



2445 Prior Avenue North  
Roseville, MN 55113  
651-746-3528  
[www.thesalarmy.org](http://www.thesalarmy.org)

**This form MUST be filled out and signed by College or University of attendance!**

School Attending \_\_\_\_\_

Financial Aid Advisor \_\_\_\_\_

Tuition and Fees . . . . . \$ \_\_\_\_\_

Books and Supplies . . . . . \$ \_\_\_\_\_

Housing . . . . . \$ \_\_\_\_\_

Total Student Budget . . . . . \$ \_\_\_\_\_

Parental Contribution . . . . . \$ \_\_\_\_\_

Student/Spouse Contribution . . . . . \$ \_\_\_\_\_

Assessed Financial Need . . . . . \$ \_\_\_\_\_

**Loans/Work:**

Perkins Loan \$ \_\_\_\_\_

Stafford Loan \$ \_\_\_\_\_

Work Study/Off Campus \$ \_\_\_\_\_

Other: \_\_\_\_\_ \$ \_\_\_\_\_

**Grants/Scholarships:**

Pell Grant \$ \_\_\_\_\_

MN State Grant \$ \_\_\_\_\_

Scholarship \$ \_\_\_\_\_

Other: \_\_\_\_\_ \$ \_\_\_\_\_

TOTAL PACKAGE \$ \_\_\_\_\_

By signing below I am verifying that the information above was completed by me and is based on information specific to our school and the applicants FAFSA application.

\_\_\_\_\_  
Signature of Financial Aid Advisor

\_\_\_\_\_  
Date

Please remit to:

The Salvation Army Linden Scholarship  
2445 Prior Avenue North  
Roseville, MN 55113

or by fax to: Attn: Dave Johnson  
The Salvation Army Linden Scholarship  
651-746-3546